

# CALL FOR PAPERS



# FLORIDA 2020

## CHAPTER WORKSHOP | MAY 4-8

### FOUR GREAT DAYS OF TRAINING, NETWORKING, AND LEARNING FROM THE BEST IN FLORIDA

Chapter workshops are a great way to connect to NAHMMA regionally. Chapter events offer the same excellence in training, networking, and professional development as our national conference offerings. The Florida Chapter is excited to host members and folks new to NAHMMA in Melbourne, FL with five days of training, tours, and sharing best practices and the latest in SQG and HHW industry know-how.

### WHO'S GOING TO BE THERE?

**Folks like yourself in HHW and SQG Programs including:**

City, county and state government officials, non-profit organizations, waste management and recycling industries and educators and educational institutions

### SUBMIT TO PRESENT, SPEAK, AND SHARE YOUR PROGRAM'S SUCCESS!

Submit by January 31, 2020 on any of the topics below (or your own and we'll fit you in!).

**SQG Inspection Case Studies | HHW Facility Operations and Planning  
Education Outreach and Behavior Change | Business Outreach and Assistance  
Legislative and Regulatory Updates | New and Emerging Waste Streams**

### HOW DO I SUBMIT?

Please visit [https://nahmma.org/Florida\\_Chapter](https://nahmma.org/Florida_Chapter) to submit a presentation abstract by January 31, 2020.

# FLORIDA CHAPTER



## 2020 FLORIDA CHAPTER WORKSHOP

May 4-8, 2020

Crowne Plaza Melbourne – Oceanfront, Melbourne, FL

*Abstract Deadline – January 31, 2020*

**Presenter's Name:** \_\_\_\_\_

**Place of Employment:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

### PRESENTATION FORMAT:

Presentations are 20 to 25 minutes followed by 5 to 10 minutes of Q&A. Each breakout session will be generally allotted 60-minute slots.

NAHMMA encourages proposals for alternative formats, such as team teaching, panel discussions, workshops and/or interactive sessions. Proposals constituting sales pitches for products or services will not be considered.

**Presentation Title:** \_\_\_\_\_

**Approximate Length of Presentation:** \_\_\_\_\_

**Audio/Visual Requirements** (Laptop and projector will be provided by NAHMMA):

Ability to Play Video

Internet Access

Flip Chart

Other (please list): \_\_\_\_\_

**Presentation Abstract (500 words or less):**

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**Presenter Biography:**

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**SUBMISSION:**

**Please submit this completed form electronically by January 31, 2020 as an email attachment to Catherine Eichner at [ceichner@pinellascounty.org](mailto:ceichner@pinellascounty.org). Use the subject line: 2020 NAHMMA PRESENTATION.** Applications will be evaluated by NAHMMA Florida Chapter's Training Committee. You will receive a notice of acceptance or non-acceptance on or about February 28, 2020.